

Equipment/System Name

Contractor Name
and Logo

Date Revised: dd MMM yy

VENDOR DESCRIPTION

Paragraph description of equipment/system

Area for picture of equipment/system

**Insert HIGH QUALITY image here -
At least 300 ppi at this size**

Product Manager Robotic & Unmanned Sensors
Telephone: (732) 427-5827 / DSN 987
Fax: (732) 427-5072 / DSN 987
e-mail: SFAE-IEWS-NV-RUS@iew.s.monmouth.army.mil



Business Category:

BAD

Hardware

Power: X watts	Operating Altitude: X ft to X ft AGL
Weight: X.X kg or XX.X lbs	Operating Speed: X knots to X knots
Dimensions: XXmm x XXmm x XXmm	Operating Temp.: X°C to X°C
Internal Volume: X.XX m ³ or X ft ³	Storage Temp.: X°C to X°C
On-board storage capacity to handle X hours on station	Interface:
Sensor Type:	Bandwidth Required:
Sensor Field of View: +/- X degrees	TCDL Compatibility: Yes/No
Internal Permanent Archive on Information: Yes/No	MTBOMF: > X hrs
	MTTR: X hrs
	Maintainability: 2-level BIT to LRM level

Performance

Completes XX% of the Missions it states w/out experiencing a mission abort
Sensor hardened to mitigate damaging effect from EMP: Yes/No
Sensor hardened to eliminate damaging effect from EMP: Yes/No
Capability to detect all BWAs listed in NG1C-1671-0813-01 Chemical Biological Warfare Capabilities and Toxic Industrial Chemicals dated 20 April 2001 - liquid, solid, rain, aerosol - provide ID of agent including range

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Maturity of the Equipment/System -
NSN -

Required. Choose
one: C&TD, SDD or
P&D

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CURRENT EQUIPMENT/SYSTEM PROGRAMS

- USA -
- USMC -
- USSOCOM -

ANTICIPATED EQUIPMENT/SYSTEM PROGRAMS

- PM RUS -
- USN -
- USAF -

CURRENT APPLICATIONS OF EQUIPMENT/ SYSTEM

- Brigade intelligence operations
- Special operations
- Rear battle

ANTICIPATED APPLICATION OF EQUIPMENT/ SYSTEM

- The only fully militarized

DATE ENTERED FULL RATE PRODUCTION

- Month/Year

COST FOR

- One unit - \$xxxx
- Fifty units - \$xxxx
- One hundred units - \$xxxx
- Five hundred units - \$xxxx
- One thousand units - \$xxxx

LEAD TIME REQUIRED

- One unit - xx days
- Fifty units - xx months
- One hundred units - xx months
- Five hundred units - xx months
- One thousand units - xx months

ACTIVE CONTRACTS WITH THE U.S. GOVERNMENT FOR THIS EQUIPMENT/ SYSTEM

- USAF - Wright Patterson AFB
Contract # XXXX
Contract Type:
Contract End Performance Period: XXX 20XX
Contract Amount:
Obligated Amount:
Gov't POC (Name and Title), (XXX) XXX-XXX
email: xxx@yyy.zzz
Facsimile: (XXX) XXX-XXXX

- USMC - Quantico, VA
Contract # XXXX
Contract Type:
Contract End Performance Period: XXX 20XX
Contract Amount:
Obligated Amount:
Gov't POC (Name and Title), (XXX) XXX-XXX
email: xxx@yyy.zzz
Facsimile: (XXX) XXX-XXXX

PREVIOUS CONTRACTS WITH THE U.S. GOVERNMENT FOR THIS EQUIPMENT/ SYSTEM

- USN - Norfolk, VA
Contract # XXXX
Contract Type:
Contract End Performance Period: XXX XXXX
Contract Amount:
Gov't POC (Name and Title), (XXX) XXX-XXX
email: xxx@yyy.zzz
Facsimile: (XXX) XXX-XXXX

(Corporation Name)

(Address)
(Address)
<http://www.xxxx>

For more information, please contact:

(Individual's Name) (Title)

Telephone: (XXX) XXX-XXXX
Facsimile: (XXX) XXX-XXXX
e-mail: xxx@yyy.zzz